

BASIC DETAILS

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 17/05/2023

SCHOOL NAME	SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY	SCHOOL CODE	41307
ADDRESS	SHARDE PUBLIC SCHOOL,VPO MISRI,BHIWANI	AFFILIATION CODE	531322
PRINCIPAL	MR SUDHIR KUMAR	PRINCIPAL'S CONTACT NUMBER	9992604933
PRINCIPAL'S EMAIL ID	sudhirjangra83@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2030
SCHOOL'S CONTACT NUMBER	0000-9992334547	SCHOOL'S EMAIL ID	shardepublicschool2013@gmail.com
SCHOOL'S WEBSITE	WWW.shardeschool.net	SCHOOL'S FAX NUMBER	00000000
LANDMARK NEAR SCHOOL	Rohtak -Dadri Road,Near Amul-Sabar Dairy,	YEAR OF ESTABLISHMENT	2013
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Mansa Ram Ram Gopal Education Society,VPO Misri	REGISTRATION DATE	25/05/2012
SOCIETY REGISTRATION NUMBER	45/2012-13	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Directorate School Education	NOC ISSUING DATE	16/07/2020

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=P114y3NQ7eZ42OEJhXULssKffo38h7LNxaEH/m4s0IY=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy375n618GVMKmDUZrWz
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 28/02/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	26	NUMBER OF PGTs	9
NUMBER OF TGTs	4	NUMBER OF PRTs	4
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	8
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	2	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	3
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 14/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	30	15	15	0	30	0
Bal Vatika 2(Pre-School)	2	30	15	15	0	30	0
Bal Vatika 3(Pre-School)	2	35	15	20	0	35	0
1	1	45	23	22	0	45	0
2	1	45	20	25	0	45	0
3	1	50	20	30	0	50	0
4	1	65	25	40	0	65	0
5	1	75	25	50	0	75	0
6	1	75	25	50	0	75	0
7	1	65	29	36	0	65	0
8	1	75	25	50	0	75	0
9	2	70	28	42	0	70	0
10	1	26	12	14	0	26	0
11	2	80	35	45	0	80	0
12	1	56	26	30	0	56	0

ACADEMIC DETAILS

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 07/06/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 122---SANSKRIT 002---HINDI COURSE-A 086---SCIENCE 087---SOCIAL SCIENCE 041---MATHEMATICS 064---HOME SCIENCE	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 029---GEOGRAPHY 302---HINDI CORE 002---HINDI ELECTIVE 027---HISTORY 064---HOME SCIENCE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 322---SANSKRIT CORE 022---SANSKRIT ELECTIVE 039---SOCIOLOGY

INFRASTRUCTURE DETAILS

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 17/05/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF PLAYGROUNDS	5
TOTAL CLASSROOMS	
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	28
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	2
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO
NUMBER OF LABORATORIES	4

TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	15
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES

IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	4
TOTAL NUMBER OF DRIVERS	15
NUMBER OF ACTIVITY ROOMS	2
TRANSPORT COORDINATOR CONTACT	8222048286

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7nlkvqYkq/mVWYOe6aaXMPPDThXaATlwQSww/Hdv7A1j)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3255
DAILIES IN THE SCHOOL LIBRARY	2
FICTION BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY	

LIBRARY RESOURCES	1
LIBRARY SIZE (IN SQ. METERS)	756
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	756
PHYSICS LAB SIZE (IN SQ. METERS)	756
DOES IT HAVE LIBRARY INTERNET	NO
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	756

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	6
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiIJ7VGLZwS2PBSKYni3Ga2otHD4CZEPHgth53nNid/R6ODe9mSIG4cBKY5PTl3Ui29aSkGpaDTDYixUi

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	

5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	
14	Strong Rooms		
15	Girl's Toilet		
16	Boy's Toilet		
17	Toilet for CWSN(For Boys)		
18	Toilet for CWSN(For Girls)		
19	Girls Urinal with partition		
20	Boys Urinal with partition		

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	

2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	
8	Digital Smart Boards	Mandatory	

LOCATION DETAILS

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 28/09/2021

NEAREST NATIONALISED BANK	AXIS BANK RAWALDHI	DISTANCE OF BANK FROM SCHOOL IN KM	5
NEAREST BUS STATION	MISRI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	CHARKHI DADRI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	9
NEAREST AIRPORT	NEW DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	110
NEAREST HOSPITAL	CIVIL HOSPITAL CHARKHI DADRI	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	9
NEAREST POLICE STATION	CARKHI DADRI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	9
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY

Dated : 10/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	380
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	25000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/31/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES

AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	01	HOW MANY STUDENTS IN YOUR ECO-CLUB?	30

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 28/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SATYAWAN DHANKHAR	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	CHARKHI DADRI
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9813121885	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9813121885
SECRETARY NAME	ANIL DHANKHAR	TOTAL MEMBERS	7
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 28/09/2021

URL OF SCHOOL WEBSITE	www.shardeschool.net.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated : 28/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sonal
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9992334547	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	shardepublicschool201
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Nagma	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9992334547
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	shardepublicschool2013@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ANIL KUMAR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9992334547	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	shardepublicschool201
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GNRTK1415853000
MODE OF SALARY PAYMENT	cash,	NAME OF BANK WITH SALARY ACCOUNT	AXIS BANK RAWALDHI
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5wRm6ShKzNiEwH3yqDzWUmzNpH0YL+UM+ma+sbPsO8vk)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=YVxLCv7vLE54/1/pOsBzjKHpa03i/LgRXc4GqRTEMcujd3NR9mLkr/qtJEl+UDBH)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHE)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Teachers provide explicit instruction, build word knowledge, and directly teach skills and strategies for word analysis (phonemic awareness, phonics, word re		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	5

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2500	1860	2500	0
MIDDLE	3800	2266	3800	0
SECONDARY	4000	2625	4000	0
SENIOR SECONDARY	4500	3212	4500	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

41307--SHARDE PUB SCH VPO MISRI DISTT CHARKHI DADRI HRY

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



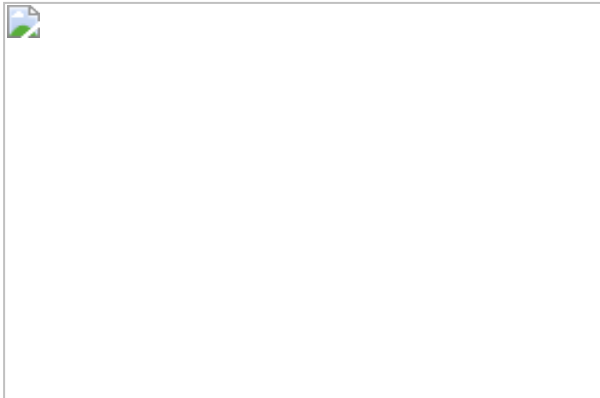
LIBRARY PHOTO



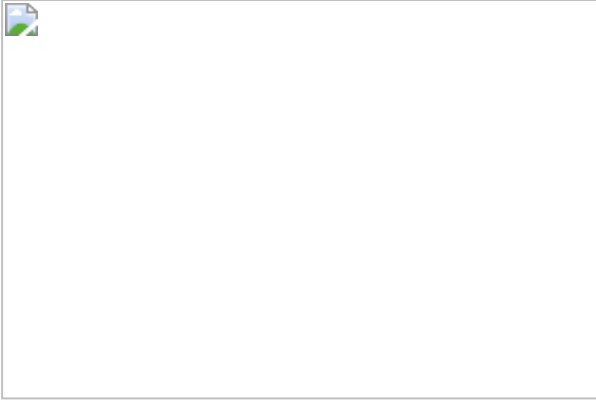
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



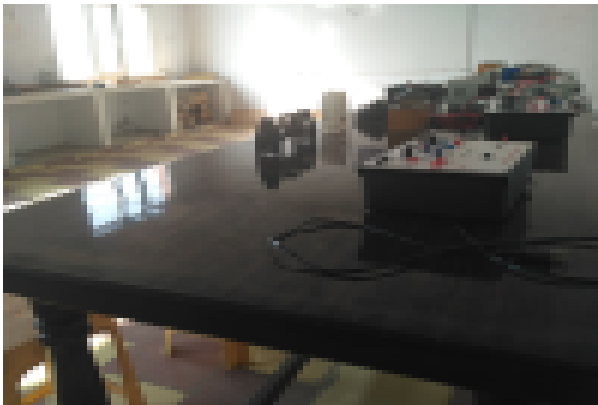
RAMP PHOTO



VIDEO



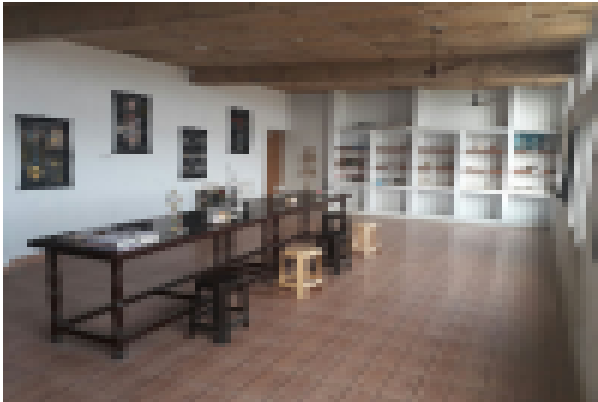
PHYSICS LAB PHOTO



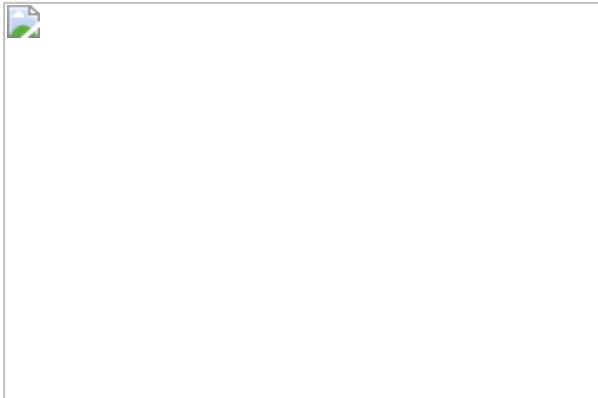
CHEMISTRY LAB PHOTO

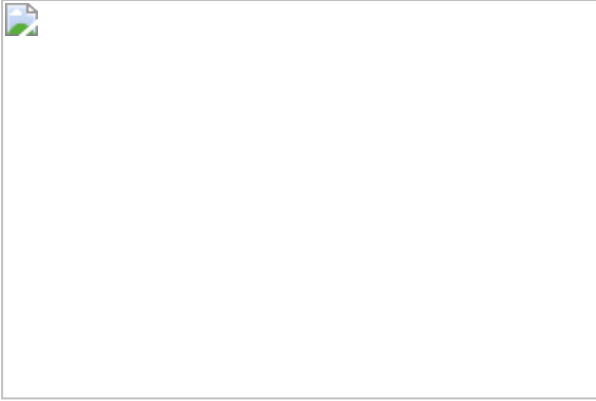


BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO**

ADDITIONAL INFORMATION**41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY****Dated : 10/05/2023****U-DISE CODE**

06220201107

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

MISRI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

MISRI

VILLAGE PANCHAYAT NAME (FOR RURAL)

MISRI

PIN CODE

127042

CLUSTER RESOURCE CENTER NAME

GOVT. SR. SEC. SCHOOL MISRI

CD BLOCK MANDAL/TALUKA NAME	BAUND KALAN
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BAUND KALAN
ASSEMBLY CONSTITUENCY	BHIWANI MAHENDERGARH
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
MUNICIPALITY	CHARKHI DADRI
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 10/05/2023 216
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	15
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	1
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	15
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	75
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	5

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY

Dated : 10/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

130

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)[FileName=1OEWvzdSllw6Bj28drZRT97JApd6JdrCDkqu2vhXBw=\)](#)**PHYSICAL FACILITIES AND EQUIPMENTS**

41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY

Dated : 28/09/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

33

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	3
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY

Dated : 28/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	22	20	0	40
MIDDLE	24	10	0	29
SECONDARY	21	6	0	13
SENIOR SECONDARY	84	8	0	18

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	0	0	0	0
MIDDLE	1	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	1	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY

Dated : 28/09/2021

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

41307--SHARDE PUBLIC SCHOOL VPO MISRI BHIWANI HRY

Dated : 28/09/2021

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

FACILITY INFORMATION**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

