

**MANSA RAM RAM GOPAL EDUCATION SOCIETY**  
Village Misri, Tehsil Charkhi Dadri  
District Bhiwani (Haryana)

**MEMORANDUM OF ASSOCIATION**

**1. NAME OF SOCIETY**

The name of the society shall be Education & Welfare Society.

**2. REGISTERED OFFICE:**

The Registered Office of the Society shall located at village Misri, Tehsil Charkhi Dadri,  
Distt-Bhiwani

**3. AREA OF THE OPERATION : All Over India**

**1. AIM AND OBEJCTS:**

The aims and objects for which the society is established are as under :-

1. To open Nursery, Primary, Middle, High, Higher Senior Secondary Schools and Degree Colleges, Sewing & Stitching Centers Computer Centers, Law colleges, D. Ed, B Ed & M. ed colleges. Polytechnic Colleges, Different trades of Industrial Trainings, Nursery Training center, Gurukul, Sports School, College, Academy, Library, and other professional colleges Laboratory and Hostel for boys and girls in rural and urban areas.
2. To Open Hospital, MPHW ANM GNM courses, Orphanage, Temple or other institution for social service
3. To Teaching of Modern arts and Science on Up to date Lines in less expenditure.
4. To cater the educational needs of the fast growing area of HARYANA STATE.
5. Teaching of ideology of great India Saints, Leader & educationists.
6. To cater pupil's mental, physical and moral growth through curricular and co- curricular activities and to infuse national spirit in their minds.

7. To help the pupils, develop their inner qualities and spirit of leadership
8. To help the poor & needy meritorious students.
9. The inculcation of habits of living in accordance with the rich and real values of tradition and culture.
10. To Publish Magazine, Souvenir literary work, Thesis, & Research paper related to educational work.
11. To Organize Seminars, Debates, Lectures, Exhibitions & workshops to promote education & Literature.
12. To work for the Society in general in the need of hour.
13. To do all such acts to promote study and research to meet the cost of publications and reprints of articles for the academic and scientific purpose of the foundation.
14. To provide travel grant, conveyance allowances to be related scientific and social activities.
15. To tie-up with other Governmental and Non- organizations to improve public awareness and to minimize the social abuse to the children suffering from hearing problems.
16. To exchange the latest developments in the field with various deaf and dumb schools and other related organizations.
17. To organize programmes with celebrities to raise funds.
18. To conduct any other activities to better the public awareness and to help these children medically, socially and financially.
19. "Certified that the association is formed with no profit motive and no commercial activities involved in its working."
20. To obtain money, loan, aid & grant from Bank/ Banks, Financial Institutions, Companies for the aim and objects of the society in the lawful manner and to apply to deal with the same in such a manner as may be considered the most desirable for giving effect to such aims and objects.
21. To do all such things as are identical and conducive for attainment of the above aims and objects or any of them.



22. The income and property of the society, however derived shall be applied solely for the promotion of the objectives thereof as set forth in this Memorandum of Association. No portion of the income and property of the society shall be paid or transferred directly or indirectly by way of dividends, bonus or otherwise by way of profit to persons who at any time are or have been members of the society or to any one or more of them or to any persons claiming through any one or more of them provided that nothing herein contained shall prevent the payment in good faith reasonable remuneration, honorarium, perquisites, out of pocket expenses, interest on money lent to the society, facilities of any nature whatsoever to any member, office bearer or any member, or any one else as the Governing Body thinks fit, in return for services rendered to the society.

5. CONDITIONS :-

(a) The income and property of the society shall be applied solely towards the promotion of the objects of the society as set forth in the memorandum of association and no portion thereof shall be paid or transferred directly or indirectly, to the members of the society.

(b) No member of the Society shall be appointed to any salaried office of the society, no remuneration shall be given by the society to any member except repayment of out of pocket expenses and interest on money lent or rent for premises/demised to the society.

(c) The society by its constitution is required to apply its profits, if any, or other income in promoting its objects.

(d) If on the winding up or dissolution of the society there remain after satisfaction of all debts and liabilities any property whatever, the same shall not be paid to be or distributed among the member of the society, but shall be given or transferred to some other institution having objects similar to the object of the society to be determined by similar to the objects of the society at or before the time of dissolution.

(e) The society can not sell its property/properties what so ever in any manner and under any circumstances.

(f) That if there is any dispute arises between the members that will be resolve by the society and registrar of society will not be liable for any kind of disputes between the members.

6. The names, addresses, occupations and designations of present members of the Governing Body to whom the management of the

Society is entrusted as required under Section 2 of the Societies Registration Act, 1860 are as follows :-

S. No	NAME	AGE	ADDRESS	OCCUPATION	DESIGNATION
✓ 1.	Satyawan Singh S/o Sh. Paras Ram	54 Years	Ward No. 2, Near Sir Chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	Social Worker	President
✓ 2.	Punit Singhal S/o Sh. Rohtash Kumar	21 Years	Ward No.9 Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Social Worker	Vice-President
✓ 3.	Rohtash Kumar S/o Sh. Ram Gopal	50 Years	Ward No.9 Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Social Worker	Gen. Secretary
✓ 4.	Shashi Singhal W/o Sh. Rohtash Kumar	47 Years	Ward No.9 Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Social Worker	Secretary
✓ 5.	Anil Dhangkhar S/o Sh. Satyawan Singh	26 Years	Ward No. 2, Near Sir Chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	Social Worker	Cashier
✓ 6.	Jagwanti W/o Sh. Satyawan Singh	53 Years	Ward No. 2, Near Sir Chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	Social Worker	Member
✓ 7.	Monika Dhangkhar W/o Sh. Sunil Dhangkhar	28 Years	Ward No. 2, Near Sir Chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	Social Worker	Member
✓ 8.	Meera W/o Sh. Vishnu Kumar Gupta	46 years	Ward No.9 Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Social Worker	Member

7. We the several persons, whose names and address are here under subscribed, are desirous of being formed into a society in pursuance of this Memorandum of Association.



S.No.	NAME	ADDRESSES	DESIGNATION	SIGNATURE
1.	Satyawan singh S/o Sh. Paras Ram	Ward No. 2, Near Sir chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	President	<i>Satyawan Singh</i>
2.	Punit Singhal S/o Sh. Rohtash Kumar	Ward No. 9, Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Vice-President	<i>Punit Singhal</i>
3.	Rohtash Kumar S/o Sh. Ram Gopal	Ward No. 9, Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Gen. Secretary	<i>Rohtash Kumar</i>
4.	Shashi Singhal W/o Sh. Rohtash Kumar	Ward No. 9, Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Secretary	<i>Shashi Singhal</i>
5.	Anil Dhangkhar S/o Sh. Satyawan Singh	Ward No. 2, Near Sir Chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	Cashier	<i>Anil Dhangkhar</i>
6.	Jagwanti W/o Sh. Satyawan Singh	Ward No. 2, Near Sir Chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	Member	<i>Jagwanti</i>
7.	Monika Dhangkhar W/o Sh. Sunil Dhangkhar	Ward No. 2, Near Sir Chottu Ram Dharamshala, Charkhi Dadri, Distt. Bhiwani	Member	<i>Monika</i>
8.	Meera W/o Sh. Vishnu Kumar Gupta	Ward No. 9, Near Geeta Bhawan, Charkhi Dadri, Distt. Bhiwani	Member	<i>Meera</i>

WITNESS : *Mukesh Kumar*

I know the above persons & they have signed in my presence.

Signature *Mukesh Kumar*  
 Name & Address Mukesh Kumar St

*Sh. Raghunath*  
*Rohit Kumar* *Kathmani*  
*Chaudhary*

Place: CHARKHI DADRI  
 Dated:

Certified to be True Copy

*R.L.*  
 DISTRICT REGISTRAR  
 FIRMS & SOCIETIES  
 BHIWANI

ATTESTED TO BE TRUE COPY

MEMORANDUM



**MANSA RAM RAM GOPAL EDUCATION SOCIETY**  
Village Misri, Tehsil Charkhi Dadri  
District Bhiwani (Haryana)

# MANSA RAM RAM GOPAL EDUCATION SOCIETY

Village Misri, Tehsil Charkhi Dadri

District Bhiwani (Haryana)

## 1. APPLICATION OF MEMBERSHIP

Any organization/body corporate desiring to become a member of the Forum shall apply in the prescribed application form with such particulars, fees and subscription as may be prescribed by the Governing Body from time to time. Decision as to the interpretation of conditions of eligibility and qualifications for membership shall vest with the Governing Body who may accept or refuse any application without assigning any reason.

## 2. ADMISSION FEE AND SUBSCRIPTION :

Admission fee and subscription for membership shall be as follows :-

	Admission Fee	Annual Subscription
Ordinary Member	Rs. 1100/-	Rs. 501/-

- (a) Any person can become a member of the society if he/she is at least 18 years of age.
- (b) Annual subscription shall become due on 1<sup>st</sup> April each year for the ensuring year and shall be paid to the society by 31<sup>st</sup> may every year. Governing Body shall have full power to revise the rates of admission fee and annual subscription, other charges if any, from time to time. If any member fails to do so, he/she will be declared a defaulter and his name will be removed from the register of the members of the society.

## 3. GENERAL BODY

The general body shall consists of minimum 5 members and there shall be no limit for maximum numbers.

## 4. POWER AND FUNCTIONS OF GENERAL BODY

- i) To hold the election of the members of the managing committee.
- ii) General Management of the society
- iii) Passing of budget demand in the annual meeting.
- a) The Managing Committee shall consists of minimum five (5) and maximum twenty one (21) members including the following office bearers
  - (1) President
  - (2) Vice President



- (3) General Secretary
- (4) secretary
- (5) Cashier

- b) The members of the Managing Committee shall hold office for a term of Three Years.
- c) Principal of the institute run by the society will be ex-officio member of the managing Committee along with a representative of the staff.

## 5. POWERS AND FUNCTIONS OF MANAGING COMMITTEE

- i) To hold the election of the office bearers of the Managing Committee.
- ii) Management of the society.
- iii) The Managing Committee in consultation with Principal shall form different sub-committees to look into various activities /problems of the School/College/Institution. Every sub-committee shall have minimum one educationist as its member.
- iv) The members of the Managing Committee in general and the educationists in particulars shall help the Principal in administrative plans for up-liftment of the Institution.
- v) The Managing Committee shall mainly function as a controlling body for the Management of the Institution.

## 6. POWERS AND DUTIES OF OFFICE BEARERS

### A) PRESIDENT

- i) To preside over the meetings and gatherings of the Committee as well as of the society. To take votes to declare the result of voting. To determine the order of priority when several proposals are to be laid before the committee.
- ii) To confirm and approve the proceedings of the meetings.
- iii) To remove from a meeting, member for disorderly conduct.
- iv) The President in consultation with the General Secretary and managing committee shall have the power to remove from office, before the expiry of his/her terms member /members for activities prejudicial to the interest of the society.



- v) The President along with General Secretary shall have the power to make the appointment of teachers and other staff of the institution and termination of their services in consultation with and on recommendation of the managing committee.

**B) VICE - PRESIDENT**

Vice President will exercise all the powers of the President in his absence. He will look after the works entrusted to him by the President. He will assist the President in performing his duties.

**C) GENERAL SECRETARY**

- i) To prepare agenda and notes there on for meeting, to issue notices for the meeting. To record the proceedings of the meeting and to get the same confirmed by the president.
- ii) To maintain all the registers and books as prescribed by the society. To check the monthly accounts, cash account and registers etc. maintained by the cashier of the society.
- iii) The General secretary shall have the power to make the appointment of teachers and other staff of the institution and termination of their services in consultation with and on recommendation of the managing committee.
- iv) The General Secretary will operate the bank account, deposit, draw and invest money on behalf of the Institute, if any, & Society.

**SECRETARY :**

Secretary will exercise all the power of the General Secretary in his absence. He/she will look after the work entrusted to him by the General Secretary. He will assist the General Secretary in performing his duties.

**D) CASHIER:**

- i) To maintain regular books of accounts as prescribed by the society.
- ii) To prepare annual Profit & Loss account and Balance Sheet and present the same before the managing committee in its annual meeting and get it audited.

**E) MEETINGS :**

- a) GENERAL MEETINGS:

The General Body shall hold the annual meeting in the month of February.

The managing committee shall hold the half-yearly meeting in the month of April and October.

**b) SPECIAL MEETING :**

Special meetings or emergency meeting will be called when ever need arises.

**7. QUORUM AND NOTICES :**

**a) QUORUM :**

The quorum for the meeting shall be 2/3 of total members.

**b) NOTICES :**

i) The notice for general meetings will be sent to the members at least 10 days before the meetings.

ii) The notice for special or emergency meetings will be sent to the members at least 3 days before the meetings.

**8. ELECTION :**

a) At the general annual meeting of the members of the society all the members of the managing committee shall retire and new members shall be selected by the members of the society (entitled to attend and vote at the meeting).

b) The retiring members of the Managing Committee shall be eligible for election

**9. FUNDS :**

The funds of the Forum shall consist of the following:

a) Fees and subscriptions collected by the Forum;

b) Contributions, grants, donations and income from investment and income from all other sources

**10. OPERATION OF BANK ACCOUNT:**

The account with the bank(s) shall be operated upon by cheques signed by the President/Vice-President and/ or General Secretary /Cashier or such other officer or combination thereof as may be authorized by the governing Body from time to time. The funds of the society shall be deposited in a bank .



## 11. AMENDMENTS OF RULES :

The society shall frame its own rules of business and may from time to time amend, alter or cancel them if necessary, the society shall be the supreme authority empowered to take all decisions necessary for attainment of the objects specified in the Memorandum of Association

## 12. WINDING UP OF THE SOCIETY :

If the Society need to be dissolved it shall be dissolved as per provisions laid down under Sections 13 and 14 of the Societies Registration Act, 1860. The society can be dissolved if general body of the society passes such resolution.

## 13. TERMINATION /CESSATION OF MEMBERSHIP :

A member of the Forum shall cease to be a member on the happening of any of the following events:

- (a) On death/liquidation or on resignation being accepted by the Governing body.
- (b) On failure to pay the dues of the Forum in spite of final notice given under the orders of the Governing Body.
- (c) On the Governing Body finding by 2/3 majority that the member has ceased to exist or ceased to possess the qualifications for membership.

provided that reasonable opportunity is given to show cause before taking final decision by the Governing Body.

- (d) On a General Meeting of the Forum finding by majority of 2/3 of the members present and voting that the continuance of the member as a member is prejudicial to the interests of the Forum

## 14. GENERAL :

- a) The following circumstances shall causes a vacancy in the Managing Committee as para no. 13.
- b) All the decision of the General Body/Managing Committee shall be at the Majority of votes. In case of a tie the president shall exercise his casting vote in addition to his/her ordinary vote.
- c) All the accounts of the Institution will be maintained under the supervision of principal/Manager of the Institution. The cash will be



handled by the principal/Manager of the Institution. The cash amount will also maintained by him/her

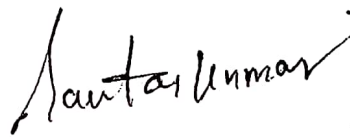
- d) The accounts will be audited yearly by auditor specified by the secretary.
- e) The General secretary shall make all correspondence connected with the affairs of the Society with all the Departments, Offices & Persons on behalf of the Foundation.

Certified that the above bye-laws, aims & objects, & Rules and Regulations were adopted in the meeting held on dated 11-05-2012 & are in conformity with the same

DRAFTED BY ME



( DINESH KUMAR GARG )  
ADVOCATE  
CIVIL COURT, CHARKHI DADRI,  
DISTT. BHIWANI



Certified to be True Copy

  
DISTRICT REGISTRAR  
FIRMS & SOCIETIES  
BHIWANI

ATTESTED TO BE TRUE COPY

Gen. Secretary  
Mansa Ram Ram Gopal  
Education Society Misri  
Teh Ch. Dadri Distt. Bhiwani (HRY)